

| CURVE | RADIUS  | TANGENT | LENGTH | DELTA     | DEGREE   | CHORD   | CH BEARING   |
|-------|---------|---------|--------|-----------|----------|---------|--------------|
| 1     | 1493.41 | 268.64  | 527.73 | 20°14'47" | 3°50'12" | 524.98' | S 28°30'33"E |
| 2     | 8916.83 | 210.11  | 418.54 | 12°51'08" | 2°59'28" | 417.71' | S 25°27'25"E |
| 3     | 851.08  | 369.99  | 706.72 | 42°30'51" | 8°01'27" | 689.64' | S 53°04'36"E |

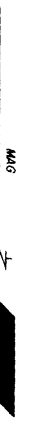


I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MICHIGAN STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR CLASS A SURVEY AS SPECIFIED

FILED FOR RECORD 03/12/2002  
 R1 01 59' 53PH BOOK 00116 PAGE 00137  
 Louise Davis - Clerk of Court  
 Greenwood County Courthouse 000004110

3118 Bk:116 Pg:137  
 6820-922-1R0  
 84-00-01-001 cut off

| COURSE | BEARING      | DISTANCE |
|--------|--------------|----------|
| 1      | S 76°55'25"E | 95.48'   |
| 2      | S 34°41'33"W | 30.65'   |
| 3      | S 80°10'15"W | 134.48'  |
| 4      | S 35°49'24"E | 59.55'   |
| 5      | S 50°19'20"W | 237.31'  |
| 6      | S 75°52'44"W | 313.46'  |
| 7      | S 36°00'11"W | 114.36'  |
| 8      | S 88°35'47"W | 100.78'  |
| 9      | N 66°25'52"W | 109.82'  |
| 10     | N 43°00'41"W | 123.58'  |
| 11     | N 28°03'34"W | 364.39'  |
| 12     | N 75°36'50"W | 485.65'  |
| 13     | N 85°52'14"W | 156.36'  |
| 14     | N 73°12'34"W | 260.15'  |
| 15     | N 49°37'32"W | 147.29'  |
| 16     | N 78°15'25"W | 208.34'  |
| 17     | N 34°50'12"W | 266.18'  |
| 18     | N 19°21'20"W | 283.01'  |
| 19     | N 38°06'28"W | 240.31'  |
| 20     | N 43°02'04"W | 298.87'  |
| 21     | N 48°32'56"W | 130.13'  |
| 22     | N 68°21'10"W | 100.54'  |
| 23     | N 15°29'54"W | 80.87'   |
| 24     | N 53°39'28"W | 807.34'  |
| 25     | N 30°44'19"W | 59.52'   |
| 26     | N 32°17'14"W | 132.43'  |
| 27     | N 24°20'52"W | 145.05'  |
| 28     | N 26°26'08"W | 171.13'  |
| 29     | N 13°17'11"E | 225.66'  |
| 30     | N 06°21'01"E | 281.33'  |
| 31     | N 02°12'34"E | 376.02'  |
| 32     | N 35°35'34"W | 201.99'  |
| 33     | N 16°23'40"W | 173.41'  |
| 34     | N 17°22'47"E | 153.65'  |
| 35     | N 17°17'48"E | 97.50'   |
| 36     | N 59°12'32"E | 298.00'  |
| 37     | N 29°41'27"W | 201.90'  |
| 38     | N 42°57'23"E | 156.83'  |
| 39     | N 08°45'08"E | 86.33'   |
| 40     | N 38°04'36"W | 161.42'  |
| 41     | N 10°45'25"W | 298.00'  |
| 42     | N 18°14'20"W | 268.92'  |
| 43     | N 62°20'49"W | 435.72'  |
| 44     | N 25°26'24"W | 228.97'  |
| 45     | N 38°28'37"W | 274.48'  |
| 46     | N 70°14'38"W | 88.97'   |
| 47     | N 23°33'22"E | 152.35'  |
| 48     | N 62°03'04"E | 101.24'  |
| 49     | N 42°57'55"E | 137.72'  |



GREAT EASTERN TIMBR CO LLC  
 DB 609-439  
 PB 55-139

STILLHOUSE BRANCH THE LINE

TRACT A  
 132 18 AC GROSS  
 3 30 AC R/W  
 128 88 AC NET

CL CALLISON ROAD THE LINE  
 BRADLEY MINT - SUBDIVISION  
 N/H HOLMES TIMBER CO INC

TRACT B  
 73 82 AC GROSS  
 1 86 AC R/W  
 71 96 AC NET

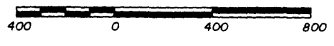
PROPERTY IS SUBJECT TO ALL EASEMENTS R/W'S AND RESTRICTIONS OF RECORD OR ON THE GROUND  
 REF: PLAT BY BRADFORD M HUCKS DATED APRIL 22, 1977 FOR GIBSON-WALL CO SHOWING 294 ACRES KNOWN AS THE NEIL STRIPLE ESTATE  
 H S HOLMES -- DB 385 AT 144

TODD SURVEYS INC  
 208 DENNY HWY  
 SALUDA, S C 29138  
 864-445-7892

GREENWOOD COUNTY  
 GREENWOOD S.C.  
 THIS PLAT MAY BE RECORDED  
 DATE 3-11-02  
 BY: [Signature]  
 ADMINISTRATIVE OFFICER

PLAT PREPARED FOR  
 TRACT A - FRANK E. HARRISON, TRUSTEE OF THE FRANK E. HARRISON FAMILY TRUST  
 TRACT B - JOHN N. HARRISON, TRUSTEE OF THE WADE C. HARRISON JR. RESIDUARY TRUST

GREENWOOD COUNTY SOUTH CAROLINA  
 FEB 25, 2002 SCALE 1"=400'



[Signature]  
 2-25-02 108/54